



# Flex Year 3 Wrap Up

*September 13, 2022*

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**Public Health Analyst**  
Federal Office of Rural Health Policy (FORHP)

**Vision: Healthy Communities, Healthy People**



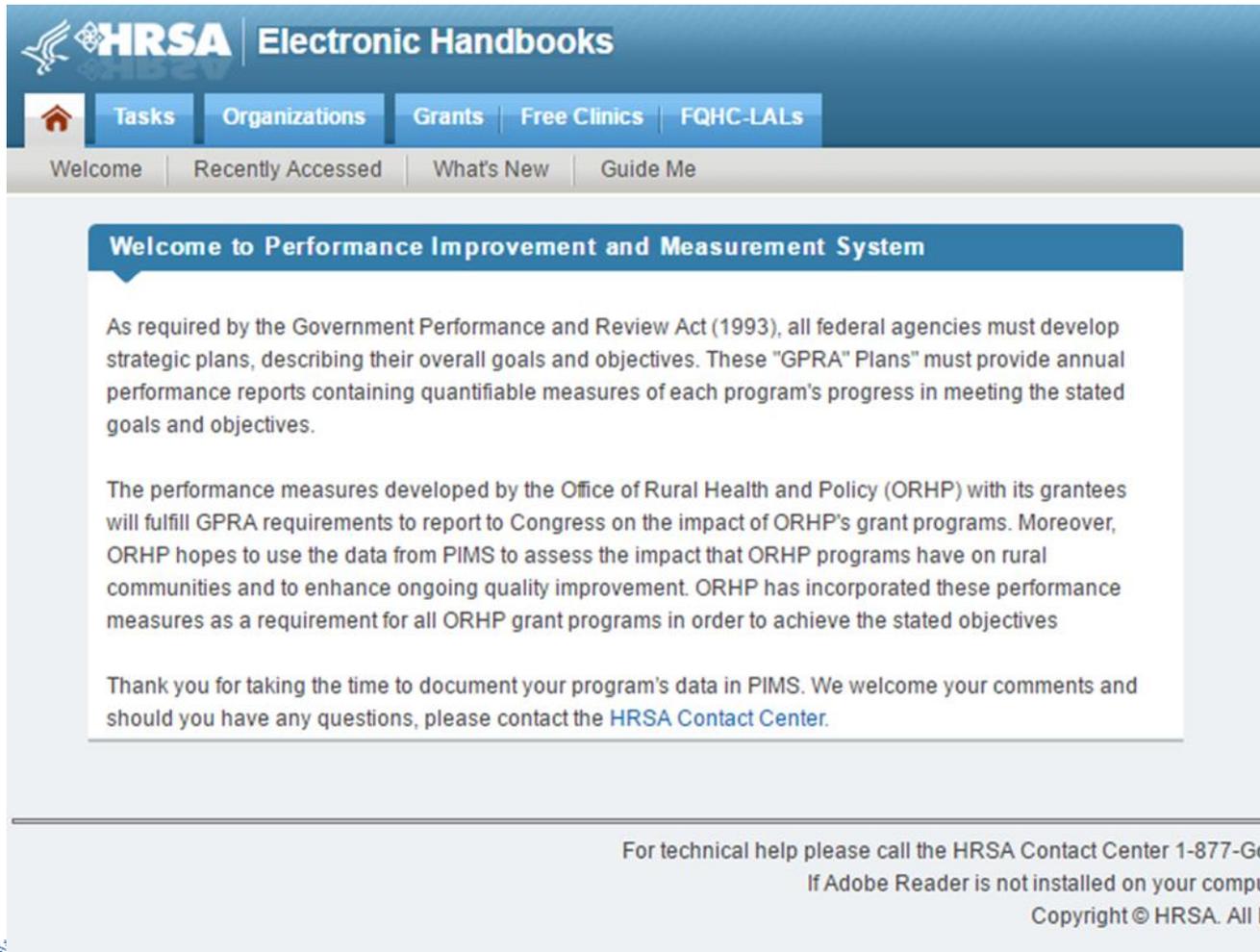
# Overview

# AGENDA

- FY 2020 PIMS Results
- FY 2021 PIMS Data Collection
- End of Year Report
  - End of Year Report – EMS Supplement
- Federal Financial Report Submission
  - Carryover Request



# What is PIMS?



The screenshot shows the HRSA Electronic Handbooks website. The header includes the HRSA logo and the text "Electronic Handbooks". Below the header is a navigation bar with tabs for "Tasks", "Organizations", "Grants", "Free Clinics", and "FQHC-LALs". A secondary navigation bar contains links for "Welcome", "Recently Accessed", "What's New", and "Guide Me". The main content area features a blue header that reads "Welcome to Performance Improvement and Measurement System". Below this, there are three paragraphs of text explaining the purpose of PIMS and the requirements for federal agencies under the Government Performance and Review Act (1993). The text mentions that ORHP uses PIMS data to assess the impact of its grant programs on rural communities and to enhance quality improvement. At the bottom of the page, there is a footer with technical help information and a copyright notice for HRSA.

**Welcome to Performance Improvement and Measurement System**

As required by the Government Performance and Review Act (1993), all federal agencies must develop strategic plans, describing their overall goals and objectives. These "GPRA" Plans" must provide annual performance reports containing quantifiable measures of each program's progress in meeting the stated goals and objectives.

The performance measures developed by the Office of Rural Health and Policy (ORHP) with its grantees will fulfill GPRA requirements to report to Congress on the impact of ORHP's grant programs. Moreover, ORHP hopes to use the data from PIMS to assess the impact that ORHP programs have on rural communities and to enhance ongoing quality improvement. ORHP has incorporated these performance measures as a requirement for all ORHP grant programs in order to achieve the stated objectives

Thank you for taking the time to document your program's data in PIMS. We welcome your comments and should you have any questions, please contact the [HRSA Contact Center](#).

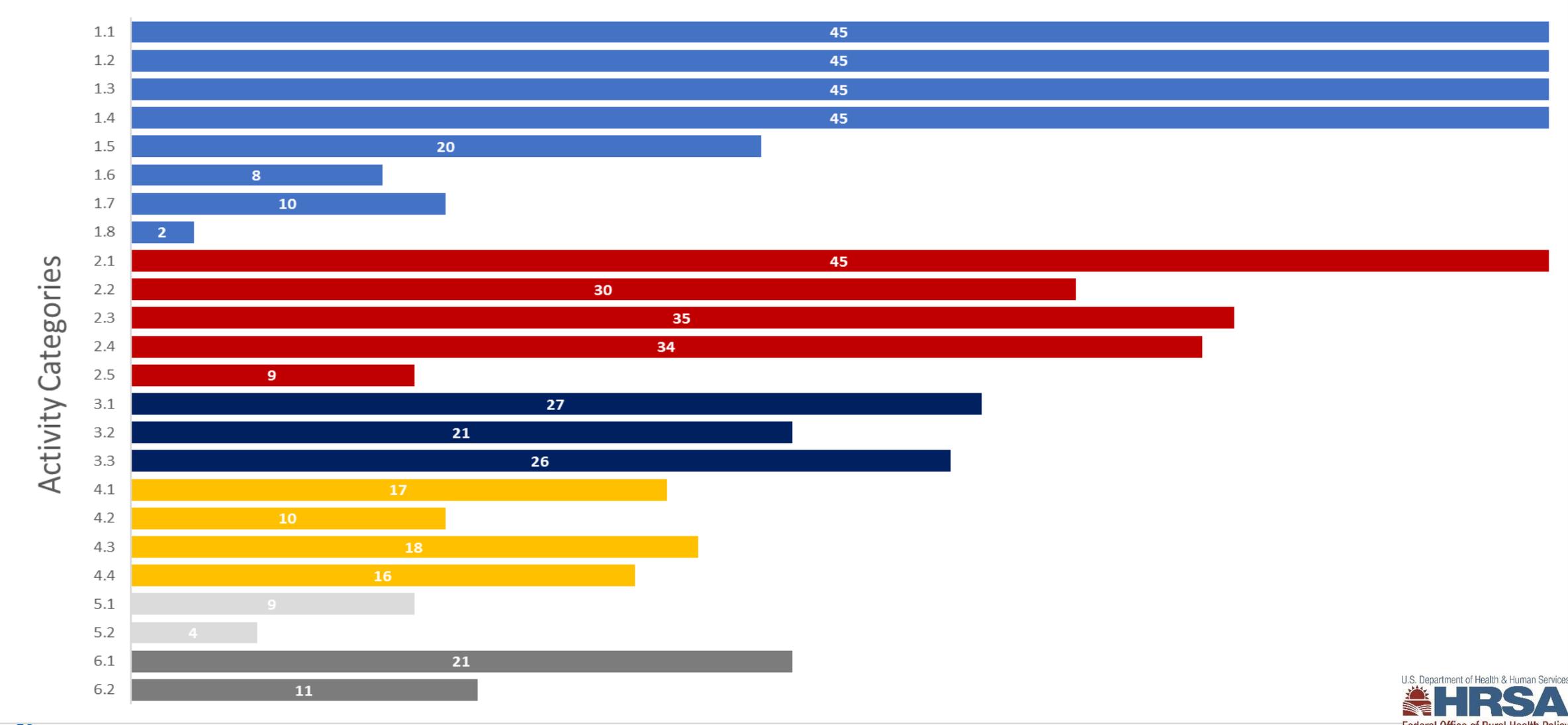
For technical help please call the HRSA Contact Center 1-877-Go-  
If Adobe Reader is not installed on your comput  
Copyright © HRSA. All R

- Allow FORHP to identify future baselines, track trends and improvement, identify best practices.
- Inform TASC and RQITA's Tool and TA resource development strategies for not only MBQIP but other parts of Flex
- Provides more context for FMT's evaluations and in-depth analyses.
- Informs HHS Leaders and Congress of the 'Impact' Flex is having and what *opportunities* still exist for improvement.

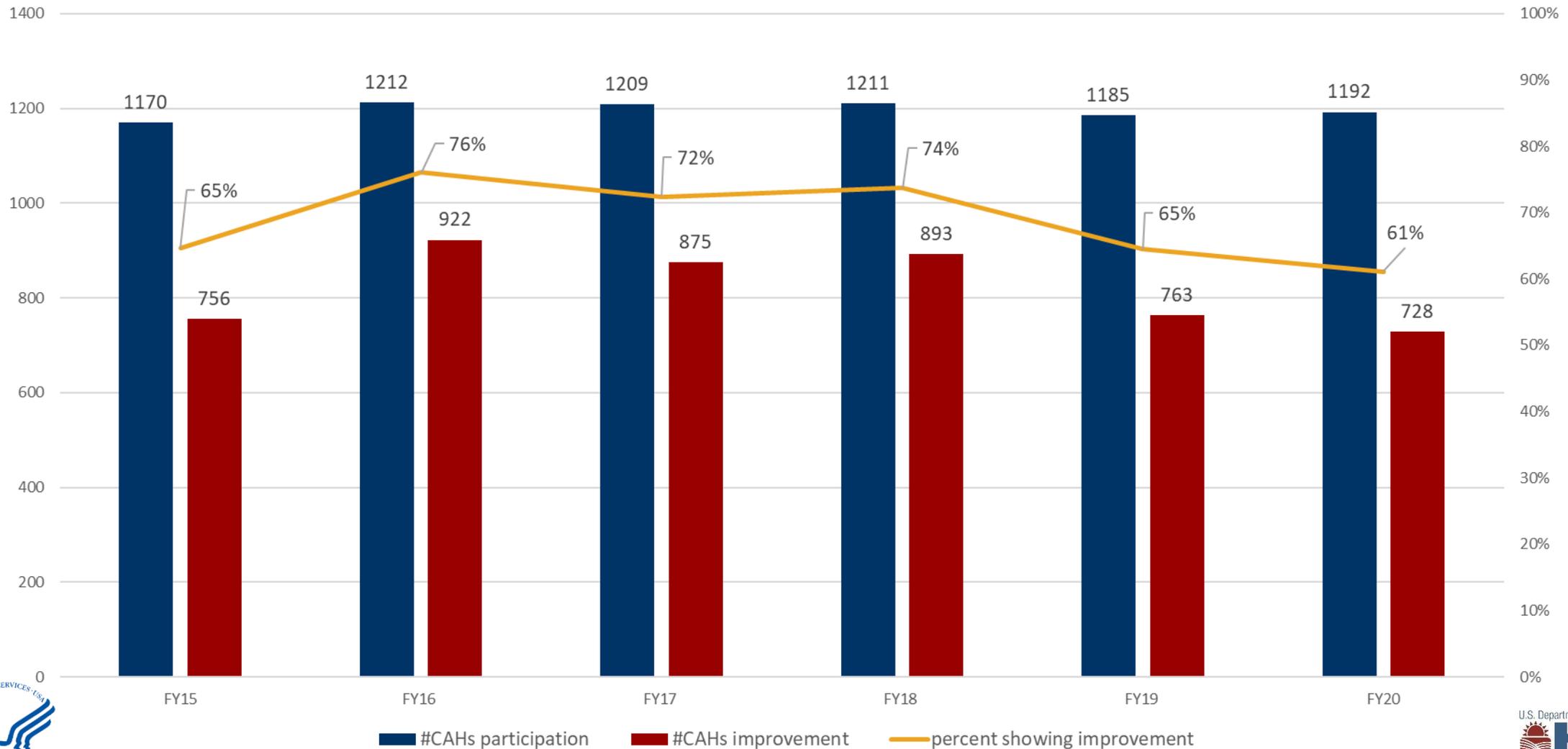
# FY 2020 PIMS Results



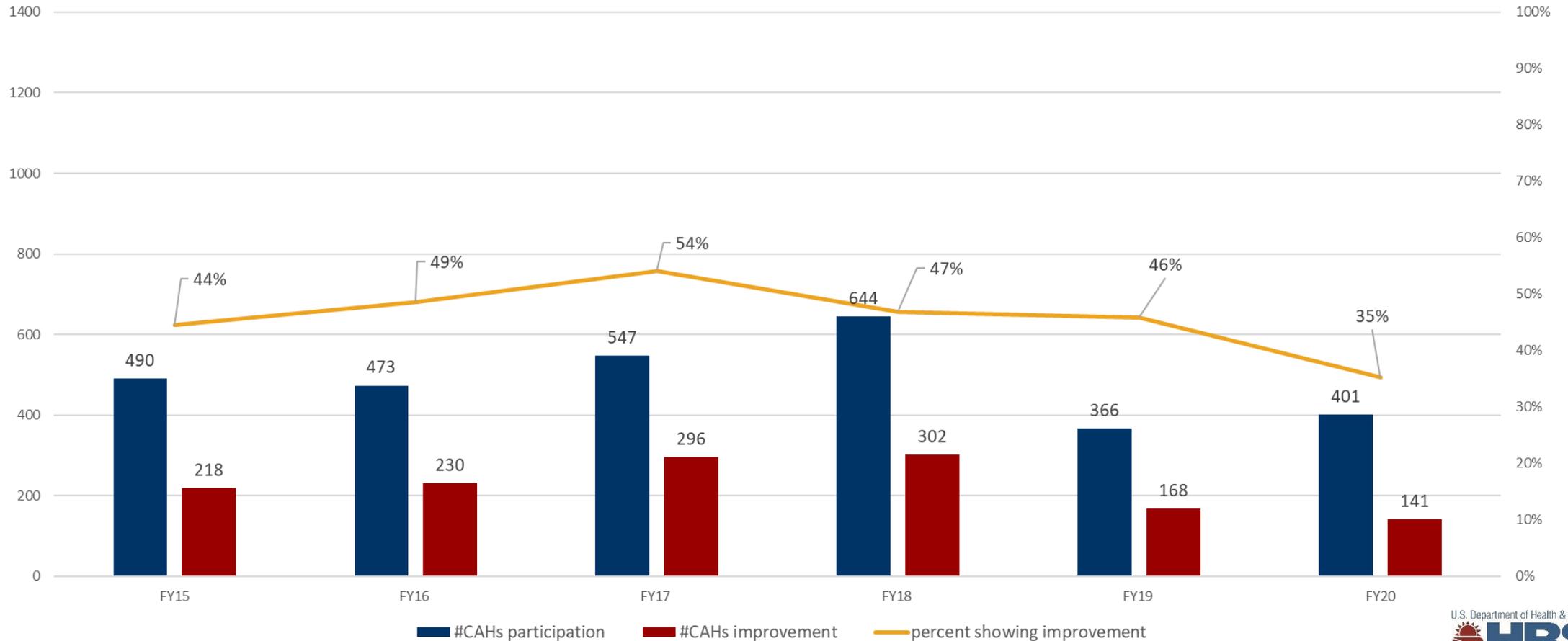
# Number of States Working in Each Flex Program Area FY 2020



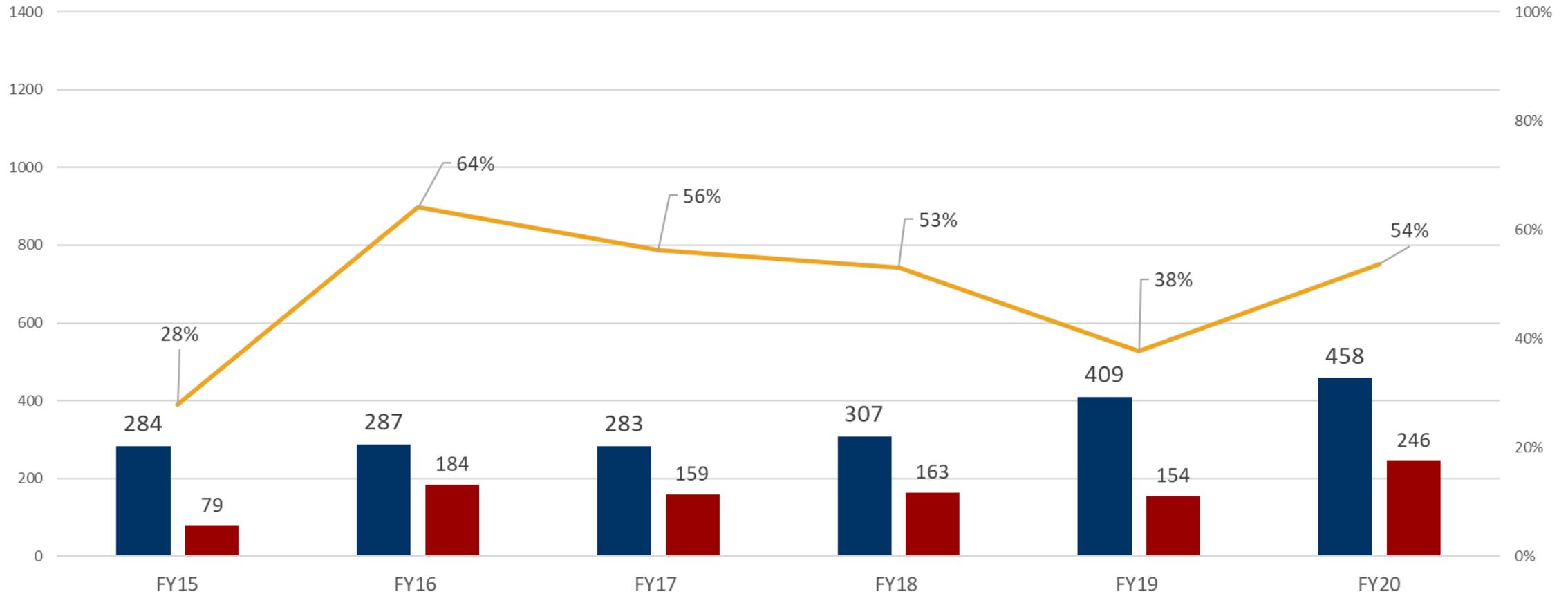
# Core Measures Quality Improvement



# Additional Measures Quality Improvement



# Operational Improvement 2.4



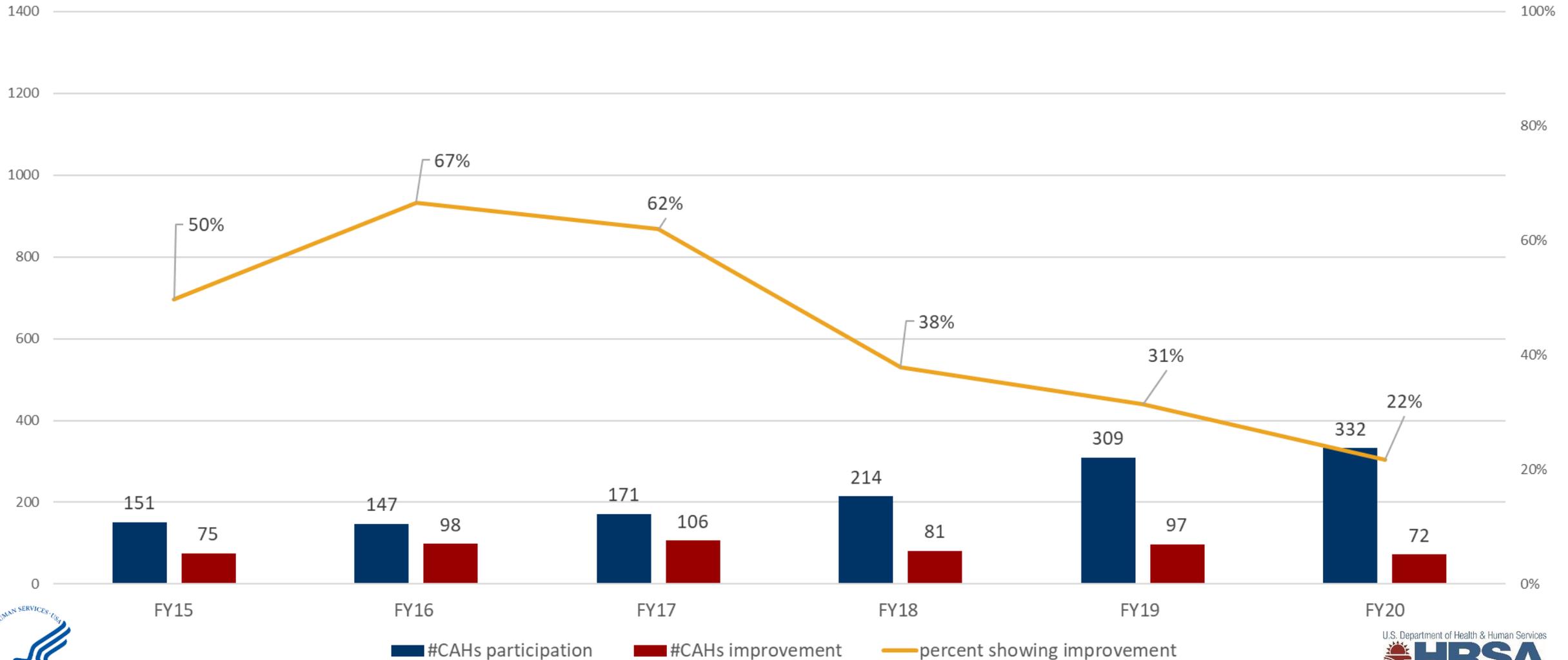
■ #CAHs participation

■ #CAHs improvement

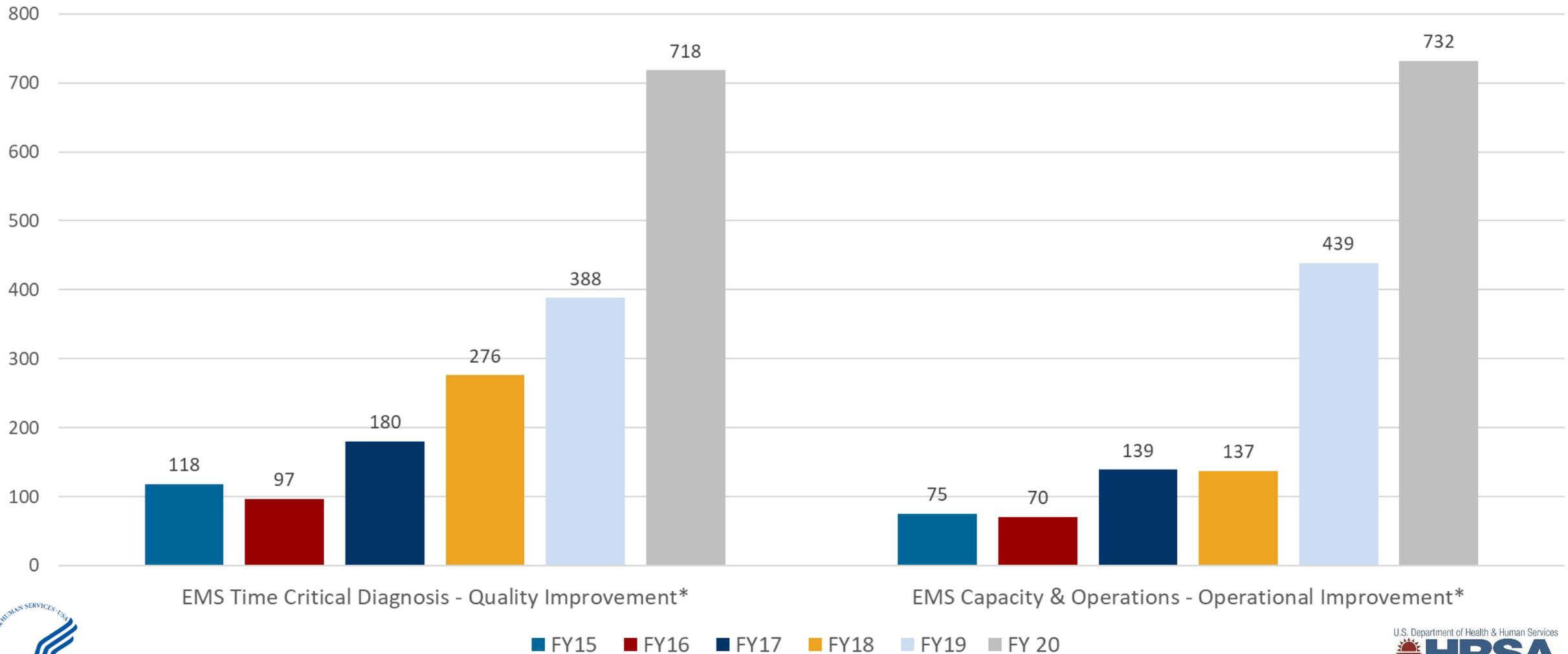
— percent showing improvement



# Population Health Improvement 3.1

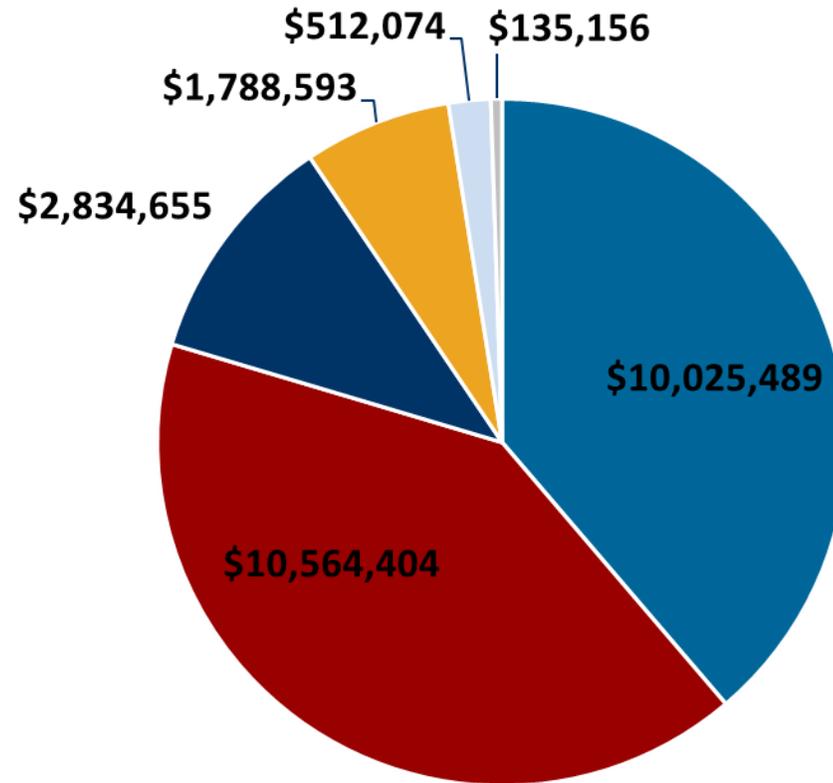


# Number of EMS Entities Participating in Flex EMS



# Flex Program Spending FY 2020 - \$25,860,371

■ Quality ■ Financial & Operational ■ Population Health ■ Rural EMS ■ Innovative Model ■ CAH Designation



# FY 2021 PIMS Data Collection



# How do you find PIMS?

- Access through EHB
  - Video on how to [access performance reports](#)
- Open September 1 – October 29 (**Friday, October 28<sup>th</sup>**)

The screenshot shows the HRSA EHB Grants menu. The 'Grants' tab is selected, and the 'Submissions' section is expanded. The 'Work on Performance Report' option is highlighted with a blue box, and a large orange arrow points to it. Other options in the 'Submissions' section include 'Work on Financial Report', 'Work on Progress Report', 'Work on Noncompeting Progress Reports', and 'Work on Other Submissions'. The 'Requests' section includes 'Work on existing Prior Approval', 'Request New Prior Approval', 'Work on Existing Health Center H80 CIS', and 'Request New Health Center H80 CIS'. The user's name 'Asdrubal' is visible in the top left, and the 'My Tasks' section shows a count of 10.



# PIMS Instructions

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## Reporting Instructions and Data Dictionary for FY 2021 Flex Program PIMS

*FORHP Performance Improvement and Measurement System  
Medicare Rural Hospital Flexibility Program  
Program years FY 2019 – FY 2023 (9/1/2019 – 8/31/2024)*



# Updated PIMS Data Collection

- Now have 8 forms instead of 7
- Updated activity names to match work plan
- Please report on any FY 2021 activities as well as any FY 2020 funds carried over into the FY 2021 year



# PIMS Reporting Process

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1. Log in to EHB, go to performance reports, and open PIMS
2. Select the applicable activities (via check box) for your state's Flex program
3. Record individual CAH participation and improvement in each selected activity category
4. Record your program spending in each activity category
5. Save each page and mark complete
6. Validate and submit your data
7. Your project officer will review your PIMS data and may ask for clarification or corrections



# PIMS Support

The screenshot displays the HRSA Electronic Handbooks interface. At the top, the navigation bar includes the HRSA logo, the text "Electronic Handbooks", and user information: "Environment Development Carol Manciel 98519". A "Support" dropdown menu is highlighted, containing "FORHP Instructions" and "Contact Us". Below the navigation bar, a yellow banner titled "Getting Started with the Handbooks" offers links for "Recommended Browser Settings", "User Interface Crosswalk", and "Tour the Handbooks!".

The main content area is titled "Medicare Hospital Flexibility" and includes a session expiration timer: "Your session will expire in: 19:26". An "Instructions" section states: "For help on this page, please click the FORHP Instructions link under Support at the top right of the page." Below this, a grant entry for "U2WRH00005: POLYCHROME BOUNCE STATE BOARD OF NURSING" is shown with a "Review Status: In Progress".

|   |   |                     |
|---|---|---------------------|
| Grant Number: U2WRH00005                    | Grantee: POLYCHROME BOUNCE STATE BOARD OF NURSING |                     |
| Current Report Period: 9/1/2019 - 8/31/2020 | Report Due Date: 10/31/2020                       | Submitted Date: N/A |

A "Resources" section is also visible, containing a "Grant" link and a "Related H54 Grant Folder" link.

On the left side, a "NAVIGATION" sidebar lists various categories under "Grantee Data Entry":

- 1. Selection Page
- 2. CAH Quality Improvement
- 3. CAH Operational and Financial Improvement
- 4. CAH Population Health Improvement
- 5. Rural EMS Improvement
- 6. Innovative Model Deployment



# PIMS Navigation



→ Report Structure

⎵ Data Entry



# First check your CAH list

## Quality Improvement

### Core MBQIP Metrics

#### 1.01 Core Patient Safety Quality Improvement: OP-27

Please indicate which CAHs participated and improved in the Core MBQIP Domain 1 Patient Safety activities for HCP (aka OP-27) during the budget period. Select all that apply.

| CAH Name  | Historical Participation            | Participation            | Improvement              |
|---|-------------------------------------|--------------------------|--------------------------|
| Select All  |                                     | <input type="checkbox"/> | <input type="checkbox"/> |
| 381305 - Blue Mountain Hospital                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381320 - Columbia Memorial Hospital                         | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381312 - Coquille Valley Hospital                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381322 - Curry General Hospital                             | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381325 - Good Shepherd Medical Center                       | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381321 - Grande Ronde Hospital                              | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381307 - Harney District Hospital                           | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381309 - Lake District Hospital                             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381311 - Lower Umpqua Hospital                              | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381301 - Peacehealth Cottage Grove Community Medical Center | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381316 - Peacehealth Peace Harbor Medical Center            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381310 - Pioneer Memorial Hospital                          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |
| 381318 - Providence Hood River Memorial Hospital            | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381303 - Providence Seaside Hospital                        | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381302 - Samaratin North Lincoln Hospital                   | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381323 - Samaritan Lebanon Community Hospital               | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381314 - Samaritan Pacific Communities Hospital             | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input type="checkbox"/> |
| 381304 - Southern Coos Hospital And Health Center           | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/> |



# Select your activity categories

## Flex Selection Page

| Applicable Measure ?                | Measure  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | 1.1 - Report and improve Core Patient Safety/Inpatient Measures, including develop antibiotic stewardship programs (required annually)                   |
| <input checked="" type="checkbox"/> | 1.2 - Report and improve Core Patient Engagement Measures (required annually)  |
| <input checked="" type="checkbox"/> | 1.3 - Report and improve Core Core Transitions Measures (required annually)  |
| <input checked="" type="checkbox"/> | 1.4 - Report and improve Core Outpatient Measures (required annually)  |
| <input type="checkbox"/>            | 1.5 - Report and improve Additional Patient Safety Measures (optional)   |
| <input type="checkbox"/>            | 1.6 - Report and improve Additional Patient Engagement Measures (optional)   |
| <input type="checkbox"/>            | 1.7 - Report and improve Additional Care Transitions Measures (optional)   |
| <input type="checkbox"/>            | 1.8 - Report and improve Additional Outpatient Measures (optional)   |
| <input checked="" type="checkbox"/> | 2.1 - Statewide operation and financial needs assessment (required annually)   |
| <input type="checkbox"/>            | 2.2 - Individual CAH-specific needs assessment and action planning (optional)  |
| <input type="checkbox"/>            | 2.3 - Financial improvement (optional)   |
| <input type="checkbox"/>            | 2.4 - Operational improvement (optional)   |
| <input type="checkbox"/>            | 2.5 - Value-based payment projects (optional)  |
| <input type="checkbox"/>            | 3.1 - Support CAHs identifying community and resource needs (optional)   |
| <input type="checkbox"/>            | 3.2 - Assist CAHs to build strategies to prioritize and address unmet needs of the community (optional)  |
| <input type="checkbox"/>            | 3.3 - Assist CAHs to engage with community stakeholders and public health experts and address specific health needs (optional)                           |
| <input type="checkbox"/>            | 4.1 - Statewide rural EMS needs assessment and action planning (optional)  |
| <input type="checkbox"/>            | 4.2 - Community-level rural EMS assessments and action planning (optional)   |
| <input type="checkbox"/>            | 4.3 - EMS operational improvement (optional)   |
| <input type="checkbox"/>            | 4.4 - EMS quality improvement (optional)   |
| <input type="checkbox"/>            | 5.1 - Develop and test innovative models and publish report or documentation of the innovation (optional)  |
| <input type="checkbox"/>            | 5.2 - Develop and test CAH outpatient clinic (including CAH-owned rural health clinics) quality reporting and publish report or documentation (optional) |
| <input type="checkbox"/>            | 6.1 - CAH conversions (required if assistance is requested by rural hospitals)   |
| <input type="checkbox"/>            | 6.2 - CAH transitions (required if assistance is requested by CAHs)  |



# Next enter CAH data

| CAH Name                                   | Historical Participation            | Participation                       | Improvement                         |
|--|-------------------------------------|-------------------------------------|-------------------------------------|
| <i>Select All</i>                          |                                     | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381305 - Blue Mountain Hospital            | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 381320 - Columbia Memorial Hospital        | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381312 - Coquille Valley Hospital          | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381322 - Curry General Hospital            | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381325 - Good Shepherd Medical Center      | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381321 - Grande Ronde Hospital             | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <hr/>                                      |                                     |                                     |                                     |
| 381315 - St. Alphonsus-Baker City          | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 381319 - St. Anthony Hospital              | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 381313 - St. Charles- Prineville           | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 381324 - St. Charles-Madras                | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> |
| 381317 - Tillamook County General Hospital | <input checked="" type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/>            |
| 381306 - Wallowa Memorial Hospital         | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| 381308 - West Valley Community Hospital    | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/>            |
| <b>Total:</b>                              | <b>17</b>                           | <b>8</b>                            | <b>4</b>                            |



# PIMS Participation Criteria

| Meet PIMS participation criteria  | Do NOT meet PIMS participation criteria                              |
|---|--|
| Working towards a goal to improve MBQIP reporting                             | Reporting in MBQIP alone   |
| Coordinating a chargemaster review  | Projects that CAHs started but quickly ended or failed to engage in  |
| Attending a two-day TeamSTEPPS training                                       | Attending a state rural health conference                            |
| Joining a HCAHPS quality improvement cohort that meets bi-monthly via webinar | Participating in one webinar on a specific quality improvement topic |



# Improvement

- Improvement answers the question, “Did the participating CAH improve the outcome that was the target of the activity?”
- Improvement is any change in the positive direction, including Sustained High Performance.
- CAHs listed in the Historical Participation column can be selected for improvement without selecting participation for the current year as long as the identified improvement occurred in or immediately after the current FY.
- If a CAH is participating in multiple projects within a PIMS activity, they need only show improvement in one of the target outcomes to qualify for improvement.
- If you have no information on improvement or the data is not yet available, leave the check box blank which indicates “no [identified] improvement”.



# Reminder: Historical Participation

| CAH Name                              | Historical Participation            | Participation                       | Improvement              |
|---------------------------------------|-------------------------------------|-------------------------------------|--------------------------|
| <i>Select All</i>                     |                                     | <input type="checkbox"/>            | <input type="checkbox"/> |
| 381305 - Blue Mountain Hospital       | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 381320 - Columbia Memorial Hospital   | <input type="checkbox"/>            | <input type="checkbox"/>            | <input type="checkbox"/> |
| 381312 - Coquille Valley Hospital     | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 381322 - Curry General Hospital       | <input type="checkbox"/>            | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
| 381325 - Good Shepherd Medical Center | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
| 381321 - Grande Ronde Hospital        | <input checked="" type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Historical Participation will be checked if a CAH previously reported participation in FY 2020.



# Sections with different data entry

- 2.1: No CAH selection, just record spending.
- 4.1: No entry, just record spending.
- 4.2: Number of EMS entities participating
- 4.3: Number of EMS entities participating
- 4.4: Number of EMS entities participating
- 5.1: Only CAH participation, number of reports/documents created
- 5.2: Only CAH participation, number of reports/document created
- 6.1: Number of hospitals requesting assistance in converting to CAH status, number of hospitals successfully converting to CAH status, number of hospitals requesting assistance but did not convert, listing of hospitals that did not convert.
- 6.2: Only CAH participation



# Award Information Section

## Award Information

List your Flex grant award amounts, any approved carryover, and any unspent funds in the fields below. Actual program spending for the year will calculate automatically.

### Spending Summary

Total award for Current Report Period \$

Total approved carryover for Current Report Period \$

*Enter 0 if none.*

Total unspent funds for Current Report Period \$

*Enter 0 if none.*

Actual Program Spending for Current Report Period \$0

[↑ Return to Top \(Index\)](#)

*Total award +\* Carryover \* –Unspent funds = Actual spending*

**\*\* Carryover is any FY 2020 funds approved to spend in FY 2021\*\***



# Then enter spending data

## Flex Spending

[Award Information](#) | [Quality Improvement](#) | [Financial and Operations Improvement](#) | [Population Health Management and Emergency Medical Service Integration](#) | [Total](#)

### Award Information

List your Flex grant award amounts, any approved carryover, and any unspent funds in the fields below. Actual program spending for the year will calculate automatically.

#### Spending Summary

|  |           |
|--|-----------|
| Total award for Current Report Period              | \$ 302826 |
| Total approved carryover for Current Report Period | \$ 35000  |
| <i>Enter 0 if none.</i>                            |           |
| Total unspent funds for Current Report Period      | \$ 129547 |
| <i>Enter 0 if none.</i>                            |           |
| Actual Program Spending for Current Report Period  | \$208279  |

[Return to Top \(Index\)](#)

### Quality Improvement

Please enter the amount of Flex Funds utilized in the following activity categories. The amount should be a whole number.

#### 1.01 Core Patient Safety Quality Improvement

|  |          |
|--|----------|
| Flex Funds utilized toward Activity 1.01 | \$ 19925 |
|--|----------|

#### 1.02 Core Patient Engagement Quality Improvement

|  |          |
|--|----------|
| Flex Funds utilized toward Activity 1.02 | \$ 19925 |
|--|----------|



# PIMS Flex Spending: Are these equal?

Actual Program Spending for Current Report Period

\$551500

≠

Total

Total Flex Funds Utilized

\$100000

 **Error:** One or more errors have occurred.

Total - Total Flex Funds Utilized Total Flex Funds Utilized must equal Actual Program Spending calculated in the Award Information section

# Total award amounts

## Appendix C: Flex FY 2021 Awards

| State | Organization  | Cooperative Agreement Number | Award Amount |
|-------|---|------------------------------|--------------|
| AK    | HEALTH AND SOCIAL SERVICES, ALASKA<br>DEPARTMENT OF | U2WRH33307                   | \$611,422    |
| AL    | PUBLIC HEALTH, ALABAMA DEPARTMENT OF                | U2WRH33293                   | \$364,358    |
| AR    | ARKANSAS DEPARTMENT OF HEALTH                       | U2WRH33304                   | \$602,319    |
| AZ    | University Of Arizona                               | U2WRH33311                   | \$551,961    |
| CA    | Department of Health Care Services                  | U2WRH33322                   | \$542,359    |
| CO    | COLORADO RURAL HEALTH CENTER                        | U2WRH33305                   | \$655,393    |
| FL    | Health Florida Department of                        | U2WRH33316                   | \$511,000    |



# Reminders



# Activity Categories & Work Plan Should Match

## Flex Selection Page

| Applicable Measure ?                | Measure  |
|-------------------------------------|--|
| <input checked="" type="checkbox"/> | 1.1 - Report and improve Core Patient Safety/Inpatient Measures, including develop antibiotic stewardship programs (required annually)                   |
| <input checked="" type="checkbox"/> | 1.2 - Report and improve Core Patient Engagement Measures (required annually)  |
| <input checked="" type="checkbox"/> | 1.3 - Report and improve Core Core Transitions Measures (required annually)  |
| <input checked="" type="checkbox"/> | 1.4 - Report and improve Core Outpatient Measures (required annually)  |
| <input type="checkbox"/>            | 1.5 - Report and improve Additional Patient Safety Measures (optional)   |
| <input type="checkbox"/>            | 1.6 - Report and improve Additional Patient Engagement Measures (optional)   |
| <input type="checkbox"/>            | 1.7 - Report and improve Additional Care Transitions Measures (optional)   |
| <input type="checkbox"/>            | 1.8 - Report and improve Additional Outpatient Measures (optional)   |
| <input checked="" type="checkbox"/> | 2.1 - Statewide operation and financial needs assessment (required annually)   |
| <input type="checkbox"/>            | 2.2 - Individual CAH-specific needs assessment and action planning (optional)  |
| <input type="checkbox"/>            | 2.3 - Financial improvement (optional)   |
| <input type="checkbox"/>            | 2.4 - Operational improvement (optional)   |
| <input type="checkbox"/>            | 2.5 - Value-based payment projects (optional)  |
| <input type="checkbox"/>            | 3.1 - Support CAHs identifying community and resource needs (optional)   |
| <input type="checkbox"/>            | 3.2 - Assist CAHs to build strategies to prioritize and address unmet needs of the community (optional)  |
| <input type="checkbox"/>            | 3.3 - Assist CAHs to engage with community stakeholders and public health experts and address specific health needs (optional)                           |
| <input type="checkbox"/>            | 4.1 - Statewide rural EMS needs assessment and action planning (optional)  |
| <input type="checkbox"/>            | 4.2 - Community-level rural EMS assessments and action planning (optional)   |
| <input type="checkbox"/>            | 4.3 - EMS operational improvement (optional)   |
| <input type="checkbox"/>            | 4.4 - EMS quality improvement (optional)   |
| <input type="checkbox"/>            | 5.1 - Develop and test innovative models and publish report or documentation of the innovation (optional)  |
| <input type="checkbox"/>            | 5.2 - Develop and test CAH outpatient clinic (including CAH-owned rural health clinics) quality reporting and publish report or documentation (optional) |
| <input type="checkbox"/>            | 6.1 - CAH conversions (required if assistance is requested by rural hospitals)   |
| <input type="checkbox"/>            | 6.2 - CAH transitions (required if assistance is requested by CAHs)  |



# Mark each page Complete

Any Comments About this Form or the Data You Entered

Is this Form Complete?

If selected "No", you're not required to fill in all fields before you save.

No  Yes

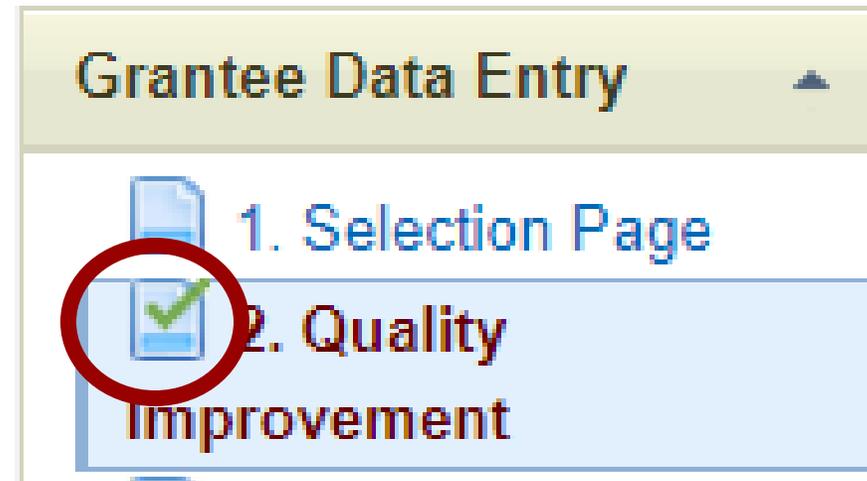
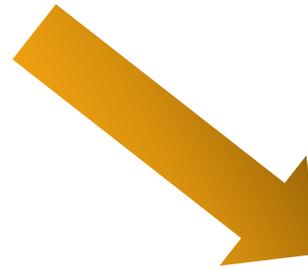
File Attachments

File to Upload:  No file chosen

 [Attach File](#)



# Confirm each page is complete



# Reports

Reports ▲

- Grantee Raw Data Report
- Comparison Summary Report
- Comparison Trend Report

PDF Version ▲

- 09/01/2015 - 08/31/2016
- 09/01/2016 - 08/31/2017

Grantee Info ▲

- Grantee Information



# EHB Help

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7:00 a.m. to 8:00 p.m. Eastern Time (ET)  
Monday through Friday

877-Go4-HRSA/877-464-4772

<https://www.hrsa.gov/about/contact/ehbhelp.aspx>

Once you receive a Ticket # please let me know [lseifert@hrsa.gov](mailto:lseifert@hrsa.gov)



# FY 2021 End of Year Report



# End of Year Report (EoYR)

- **Due November 30, 2022 for FY 2021**
  - Narrative report including one significant accomplishment per Program Area
  - Completed Work Plan for ALL activities in FY 2021 (September 1, 2021 – August 31, 2022)
- **Include for all program areas of your current work plan:**
  - **One Significant Accomplishment/Activity Details**

Describe the activity, including:

    - ✓ Describe the activity, how was it implemented and what were the expected outcomes?
  - **Impact**
    - ✓ What were the results of this activity? How did it impact the participating hospitals and overall Flex Program?
  - **Lessons Learned and Best Practices**
    - ✓ What were your lessons learned and/or best practices from implementing this activity that would be useful to other states that want to implement this in the future?
  - **Recommendations**
    - ✓ Do you recommend this activity for other Flex programs? Discuss why or why not.



# FY19 Funded EMS Supplement Reports



# FY19 EMS Supplement Reports

## For Projects that Have Concluded

- Final Report Due November 30, 2022
  - Your findings
  - Final workplan, measures, budget
  - Challenges and Tips
  - Sustainability

## For those that have received a No Cost Extension (NCE)

- End-of-Year Report Due November 30, 2022
  - Current status and what is left to accomplish
  - Updated Workplan, budget, and measures



# Final QIL Evaluation Spreadsheet

- Please include as an **attachment** to your End of Year Report submission in EHB
- This is an update to the same spreadsheet you submitted for the 6-month evaluation
  - Please include information for any CAH/RHC that participated in this specific cohort project throughout the year, even if they dropped out early or started late, whether or not they finished the project.
    - ✓ Note this information in the notes column of the spreadsheet
- Email from FORHP coming this week with instructions





# Division of Grants Management Operations (DGMO)

Post Award Webinar - Federal Financial Report (FFR)  
Medicare Rural Hospital Flexibility Program

**Bria Haley**  
**Grants Management Specialist**  
Health Resources and Services Administration (HRSA)

**Vision: Healthy Communities, Healthy People**



# Federal Financial Report (FFR)

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- Recipients must submit an annual Federal Financial Report (FFR). The report should reflect cumulative reporting within the project period of the document number.
- Effective October 1, 2020, all FFRs will be submitted through the Payment Management System (PMS).



# PMS Permissions or Request Access

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Recipients who do not have access to PMS must submit a new user access request

<https://pms.psc.gov/grant-recipients/access-newuser.html>

Recipients who currently have access to PMS and are submitting/certifying the FFR's on behalf of their organization, should login to PMS and update their permissions to request access to the FFR Module <https://pms.psc.gov/grant-recipients/access-changes.html>

**It can take up to 3 days to process the User Access Request**



# FFR Workflow and Basic Information

- Recipients will navigate through several sections of the FFR to enter financial data
- Users can access details about specific FFRs (e.g., status history, uploaded documents, version history)
- The “Prepare Report” section of the FFR has several pre-populated fields including Federal agency name; grant number; organization name; UEI number; EIN

Federal Financial Report - Details

REPORT WORKFLOW: Report Available → **Prepare Report** → Certify Report → Agency Review → Completed

Prepare Report | Report Details | Status History | Documents | Revision History

**FEDERAL FINANCIAL REPORT** (Prescribed by OMB A-102 and A-110)

|  |  |
|--|--|
| 1. Federal Agency and Organizational Element to Which Report is Submitted: | ADMINISTRATION FOR CHILDREN  |
| 2. Federal Grant / Subaccount:   | 10AA000001   |
| 3. Recipient Organization (Name and complete address including Zip code):  | CENTER FOR GENERIC RESEARCH<br>100 Some Street<br>Anywhere, VA 22222 |
| 4a. DUNS Number:   | 100000001  |
| 4b. EIN:   | 1000000001A1   |
| *5. Recipient Account Number or Identifying Number:                        | 0000P  |



# FFR Basic Information Continued

- The FFR Report Frequency, as well as the Report Type are pre-populated fields based on awarding agency requirements
- The Basis of Accounting must be selected by the recipient; cash or accrual.
- The Project Period and Reporting Period End Date will also be pre-populated from the awarding agency

|  |                  |                |
|--|------------------|----------------|
| 6a. Report Frequency:                          | Semi-Annual      |                |
| *6b. Report Type:                              | Interim Report ▼ |                |
| *7. Basis of Accounting:                       | Accrual ▼        |                |
| 8. Project/Grant Period (month,day,year):      | From: 09/30/2016 | To: 09/29/2019 |
| 9. Reporting Period End Date (month,day,year): | 03/31/2017       |                |



# FFR Transactions Section

- In the FFR Transactions section, the first three fields (10a-10c) have always been captured in PMS
  - **Cash Receipts** – (pre-populated based on the current drawdowns in PMS)
  - **Cash Disbursements** – (pre-populated based on the disbursements last reported in PMS)
  - **Cash on Hand** (auto-calculated)

\*10. Transactions:

Cumulative

*(Use lines a-c for single or multiple grant reporting)*

**Federal Cash (on the GRANT LEVEL) for 10AA000001:**

a. Cash Receipts:

153,257.23

b. Cash Disbursements:

153,257.22

c. Cash on Hand (line a minus b):

0.01



# FFR Transactions Section Continued

Lines 10d-10h of the FFR Transactions section have been reported to the HRSA EHBs; these fields will be reported to PMS with the financial reporting consolidation

- **Total Federal Funds Authorized** – Pre-populated from the award document
- **Federal Share of Expenditures** – Entered by the recipient and should be cumulative for the grant document number
- **Federal Share of Unliquidated Obligations** – Costs that have been incurred, but not yet paid (cash basis) or costs incurred, but expenditure not recorded (accrual basis).
- **Unobligated Balance of Federal Funds** - Pre-populated based on the funds authorized minus the reported expenditures

| Federal Expenditures and Unobligated Balance:             |            |
|---|------------|
| d. Total Federal funds authorized:                        | 200,000.00 |
| e. Federal share of expenditures:                         |            |
| f. Federal share of unliquidated obligations:             |            |
| g. Total Federal share (sum of lines e and f):            | 0.00       |
| h. Unobligated balance of Federal funds (line d minus g): | 200,000.00 |



# FFR Remarks

- The FFR Remarks should be used to provide further details and explanations regarding the report
- If a change is necessary to prior year expenditures, recipients must specify the:  
**1) Value, 2) Budget Period being changed, 3) Reason for the change**

12. Remarks: Attach any explanations deemed necessary or information required by Federal sponsoring agency in compliance with governing legislation:

\*Prepared by:

Phone No.:

+1 (888) 777-6666

Email Address:

email.address@mail.com

Date Report Prepared:

02/28/2019



# PMS Information

- [Internet Access](#)
  - Payment Management Services Home Page  
[pms.psc.gov](http://pms.psc.gov)

- [Hours of Operation](#)
  - Monday through Friday:  
5:00 a.m. until 11:00 p.m. ET\*
  - Saturday and Sunday:  
9:00 a.m. until 9:00 p.m. ET\*

• \*Requests for payment submitted after 5:00 p.m. ET will be processed as if received on the next business day.

- [Help Desk Number](#)
  - Telephone #: 877-614-5533
- E-Mail: [PMSFFRSupport@psc.hhs.gov](mailto:PMSFFRSupport@psc.hhs.gov)

- [PMS Federal Holidays](#)

• Payment Management Services is considered an Essential Government Office due to the nature of its business activities. This means as a general rule, PMS remains open for business year round except Federal Holidays and bank holidays.

- **Payment Management Services is closed on the following Federal holidays**

- New Year's Day  
Martin Luther King, Jr. Day
- President's Day  
Memorial Day  
Fourth of July  
Labor Day  
Columbus Day  
Veteran's Day  
Thanksgiving Day  
Christmas Day



# Contact Information

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## Questions related to recipient issues with the FFR: PMS Self-Service Web Portal

**Bria Haley**

Grants Management Specialist, HRSA

Email: [bhaley@hrsa.gov](mailto:bhaley@hrsa.gov)



# Federal Financial Report (FFR)

- **Due January 30, 2023 (Friday, January 28<sup>th</sup>)**
  - Note, **you must use the FFR Remarks Section to express your intent to carryover funds**. If you intend to carryover funds and do not make note in this section, you will be required to resubmit your FFR.
- Effective October 1, 2020, all FFRs will be submitted through the Payment Management System (PMS).
  - Webinar: [https://hrsa.gov.zoomgov.com/rec/play/KH-Dc-85bSiAksmQ-jJsCQ-Ib36z0F4oy5FfKWmVnra9kW4F\\_uMdxrj2QScv5jGQEOC3Pq06wQ7NrQdj.d6P2J4\\_DmCPLNKvv?startTime=1624985125000](https://hrsa.gov.zoomgov.com/rec/play/KH-Dc-85bSiAksmQ-jJsCQ-Ib36z0F4oy5FfKWmVnra9kW4F_uMdxrj2QScv5jGQEOC3Pq06wQ7NrQdj.d6P2J4_DmCPLNKvv?startTime=1624985125000)
  - FAQ: <https://www.hrsa.gov/grants/manage-your-grant/federal-financial-report-frequently-asked-questions>
- Technical questions regarding the FFR, including system access, should be directed to the Help Desk at [PMSFFRSupport@psc.hhs.gov](mailto:PMSFFRSupport@psc.hhs.gov).



# Prior Approval Carryover Request

- Must be submitted within 30 days of the FFR Submission, **final deadline is March 1, 2023.**
- If you have an Unobligated Balance (UOB) for your U2W award, you have the option to carryover those funds to your current budget period, to be spent by 8/31/23. Please discuss your plan to utilize your carryover with your Project Officer. You can then submit a Prior Approval – Carryover Request in EHB, which should include:
- **Cover Letter** – detailing the reason for the UOB and your plan to spend down the funds in the current budget period making direct connections to your work plan.
  - Please note: you can use carryover funds to complete an activity that was delayed in the previous budget year or expand upon an existing work plan activity. **You cannot use carryover funds for NEW activities.**
- **Budget Justification** – for the carryover amount only
- **SF424A** – for the carryover amount only (this is no longer a separate document, it is included within EHB)
- Please see this helpful video about the carryover request process:  
<https://help.hrsa.gov/display/public/EHBSKBFG/Video+-+How+to+Request+a+Prior+Approval+for+a+Carryover+of+Unobligated+Balances>



# Prior Approval Carryover Request: Helpful Tips

- Reach out to your Project Officer early!
- Timeline:
  - HRSA has **30 days** from the date of submission to issue a decision on the request
  - This timeline will restart if the request needs to be returned for changes
- Example:

| Program Name | Initial Submission | Changes Requested | Changes Returned | Approval   |
|--------------|--------------------|-------------------|------------------|------------|
| Program A    | January 5          |                   |                  | February 1 |
| Program B    | February 15        |                   |                  | March 15   |
| Program C    | February 28        | March 1           | March 6          | April 6    |
| Program D    | March 1            | March 3           | March 9          | April 9    |
| Program E    | March 1            |                   |                  | April 1    |



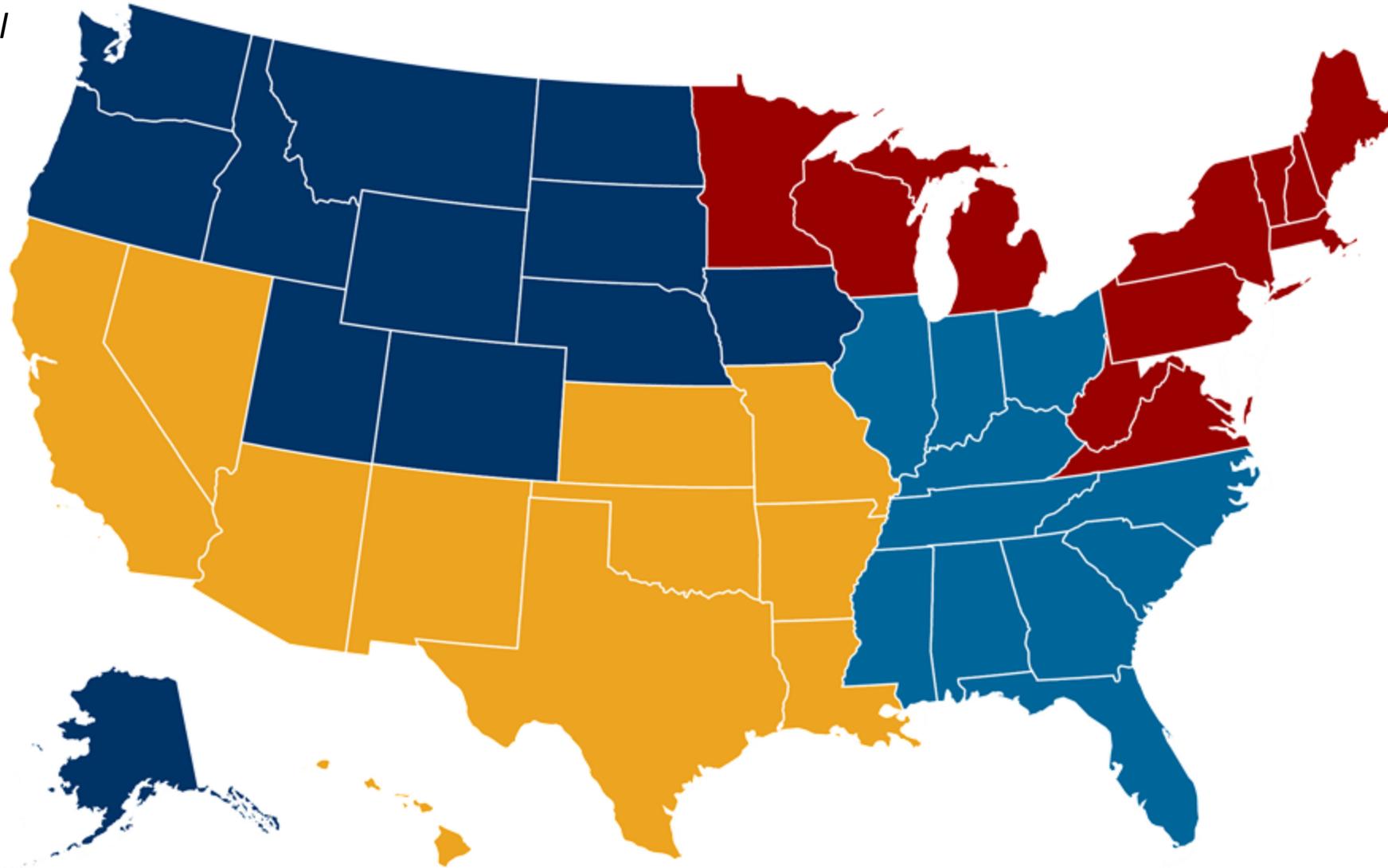
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**[kconnorsdelaguna@hrsa.gov](mailto:kconnorsdelaguna@hrsa.gov)**



Photos courtesy of Laura Seifert, Natalia Vargas, Tahleah Chappel, and Kathleen Connors de Laguna